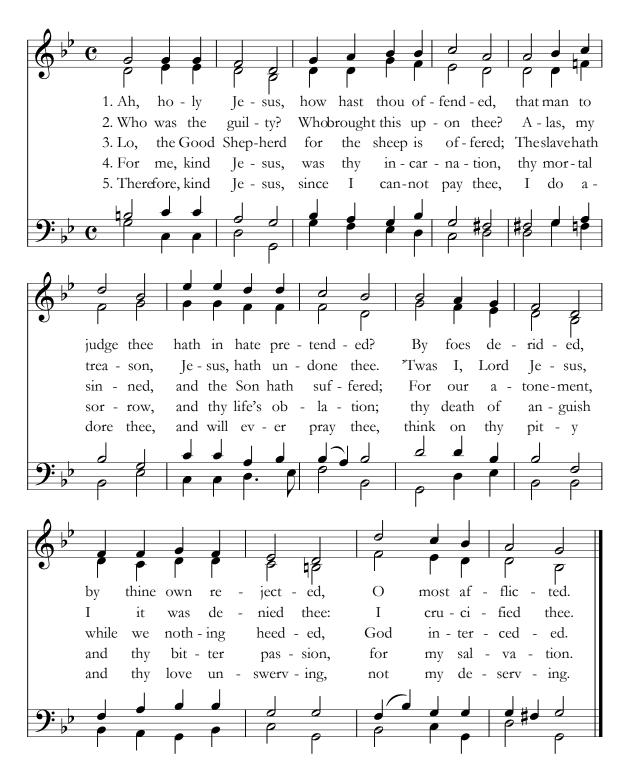
American Catholic Missal Edition 2.6.2015

ORGAN ACCOMPANIMENT

HYMNS

1



HERZLIEBSTER JESU, 11 11 11, 5. ; JOHANN CRÜGER, 1640 Text: Johann Heermann (1585-1647) tr. Robert Seymour Bridges (1844-1930)

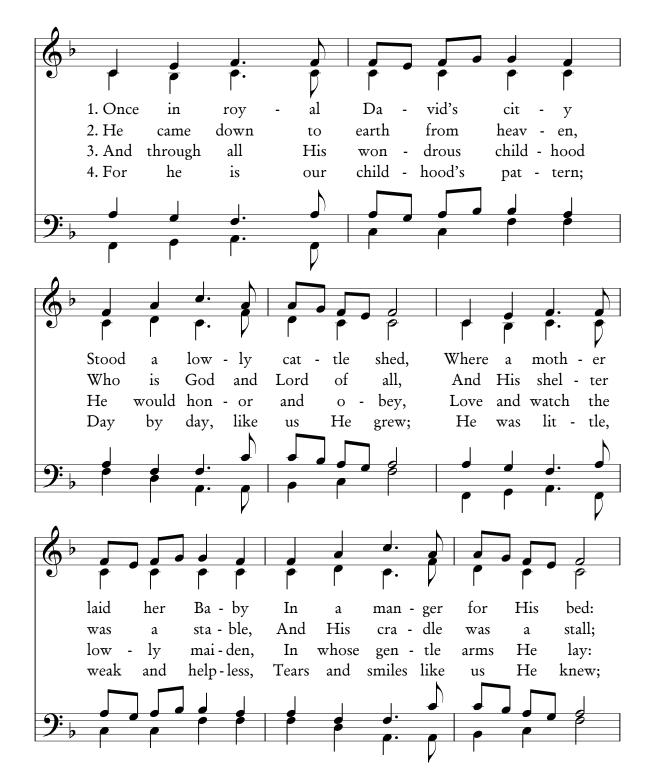


Rouen 9th Century, Latin Unison, with dignity

2

ONCE IN ROYAL DAVID'S CITY

TUNE: IRBY, 87. 87. 77.; HENRY J. GAUNTLETT (1805-1876), 1858 Text: Cecil Frances Alexander (1818-1895) in *Hymns for Little Children*, 1848





5. And our eyes at last shall see Him, Through His own re-deem-ing love; For that Child so dear and gen-tle Is our Lord in heaven a-bove, And He leads His chil-dren on To the place where He is gone. 6. Not in that poor lowly stable,With the oxen standing by,We shall see Him; but in heaven,Set at God's right hand on high;Where like stars His children crowned2All in white shall wait around.

ON THIS DAY, O BEAUTIFUL MOTHER



OF THE FATHER'S LOVE BEGOTTEN

DIVINUM MYSTERIUM Aurelius Clemens Pridentius



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O SAVING VICTIM



O PRAISE YE THE LORD

Laudate dominum



O FATHER, ALL-CREATING



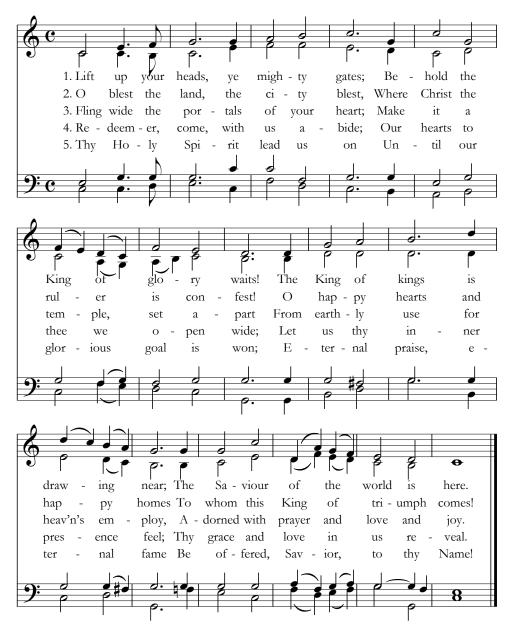
LOVE DIVINE, ALL LOVES EXCELLING





LIFT UP YOUR HEADS, YE MIGHTY GATES

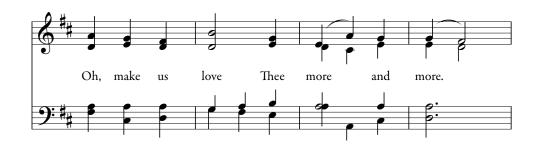
TRURO, LM; THOMAS JOHN WILLIAMS (1869-1944) Text: Georg Weissel, 1642; tr. Catherine Winkworth, 1855

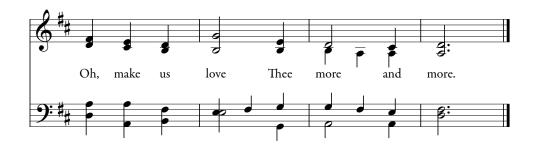


JESUS, MY LORD, MY GOD, MY ALL









IN THE LORD'S ATONING GRIEF

TUNE: AUS DER TIEFE RUFE ICH, 77. 77.; Martin Herbst (Attr.) Text: John Fidanza Bonaventura, 13th C.; Tr. Frederick Oakeley (1802-1880) Tune First Published in *Nürnbergisches Gesangbuch*, 1676



IMMACULATE MARY

Lourdes Pilgrim's Tune



HAIL, QUEEN OF HEAVEN





HAIL, HOLY QUEEN, ENTHRONED ABOVE

English Air



FORTY DAYS AND FORTY NIGHTS

TUNE: AUS DER TIEFE RUFE ICH. 77. 77.: MARTIN HERBST (ATTR.) Text: George Hunt Smyttan (1822-1870), 1856 Tune first published in *Nürnbergisches Gesangbuch*, 1676



FIRMLY I BELIEVE AND TRULY

DRAKES BOUGHTON 87. 87. EDWARD ELGAR Cardinal J. H. Newman



4 And I hold in veneration, For the love of Him alone, Holy Church as His creation, And her teachings are His own. 5 And I take with joy whatever Now besets me, pain or fear, And with a strong will I sever All the ties which bind me here.

DOWN IN ADORATION FALLING

ST. THOMAS TANTUM ERGO ₩ 6 d ο ſ 1 Down in a-do - ra-tion fall - ing This great Sac - ra - ment we hail 2 To the ev-er - last - ing Fath - er And the Son who made us free 1 Tan - tum er - go Sa - cra-men-tum Ve - ne - re - mur cer - nu - i: 2 Ge - ni - to - ri Ge - ni - to - que Laus et ju - bi - la - ti - o, -0 0 0 6 0 ٢ Ov - er forms of wors - hip New - er an - cient of rites And the Spir - it God pro - ceed - ing From them each е -Et an - ti - quum do - cu - men - tum No - vo ce - dat Sa - lus, ho - nor, vir - tus quo - que Sit be - ne et d 0 0 0 0 0 Ī ſ P • ٢ grace pre - vail Faith will tell us Christ is pres - ent ter - nal - ly hon - or bless - ing Be sal - va - tion sup - ple - men - tum ab u - tro - cure fi - des ri - tu - i: dic - ti - o. Prae - stet Pro - ce - den - ti ab u - tro - que lle 6 8 Ο θ P ٢ When our hum - an sen - ses fail. Might and end - less ma - jes - ty Sen - su - um de - fe - ctu - i. com - par sit lau - da - ti - o. A -- men. com - par d 8 0 θ 8 0 0

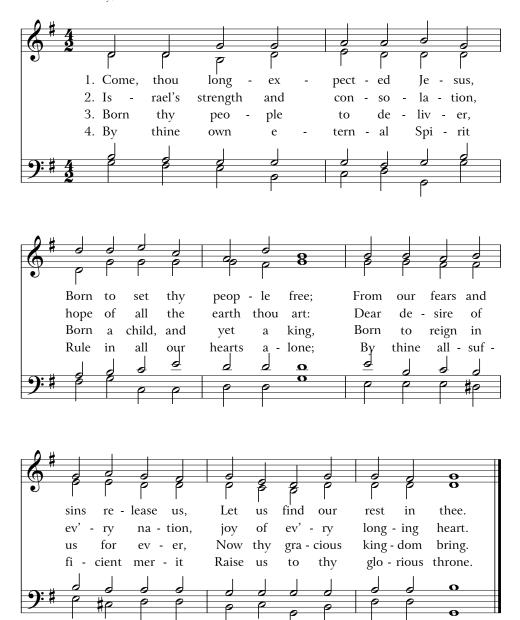
CROSS OF JESUS

Cross of Jesus William J. Sparrow-simpson



COME, THOU LONG-EXPECTED JESUS

STUTTGART, 87.; Adapted from a melody by Christian Friedrich Witt Published in Ludwig and Witt's Psalmodia Sacra, Gotha, 1715 Text: Charles Wesley, 1707-1788



COME, HOLY GHOST

Lambillotte Rabanus Maurus E Ħ Ż 4 0 Ghost, 1 Come Ho - ly Cre - a - tor Blest, And in our to Thee we Thou heav'n - ly 2 O Com - fort Blest cry, 3 Praise be Fath - er and Thee Son, And Ho - İy to ۵. 6 ø 9 0 Thy Come with Thy up God hearts take rest; grace Gift ofhigh; Thou fount oḟ life most Spi Three And may Son rit in one; the <u>d</u>. 1 fill and heav'nl - y То Thou hast aid the hearts which óf fire love, And sweet a - noint - ing from and a -The gifts that bes tow from the Spi - rit on us d. ø 0 F 0 0 То fill which made. made, the hearts Thou hast And sweet a -The gifts that a bove, noin - ting from bove. Spi - rit flow, from flow. the <u>d</u>. 0 • ð 0. **-):** ‡ 0 ρ.

CHRIST IS MADE OUR SURE FOUNDATION



BE JOYFUL, MARY, HEAVENL'Y QUEEN

REGINA CAELI 88 with refrains Regina, caeli, jubila Anon 1695



AWAY IN A MANGER

CRADLE SONG William James Kirkpatrick (1838-1921) Traditional Carol



AT THE LAMB'S HIGH FEAST WE SING

SALZBURG (HINTZE), 7.7.7.7.D; JAKOB HINTZE, 1678; HARM. J. S. BACH (1685-1750) Text:*AD regias Agni Dapes*, 1632; Tr. Robert Campbell, 1849





ALL PEOPLE THAT ON EARTH DO DWELL



- 4. For why? the Lord our God is good; His mer-cy is for ev-er sure; His truth at all times firm-ly stood, And shall from age to age en-dure.
- 5. To Father, Son and Holy Ghost, The God Whom Heav'n and earth adore, From men and from the angel host Be praise and glory evermore.

WORD OF GOD TO EARTH DESCENDING

DRAKES BOUGHTON 87. 87. EDWARD ELGAR

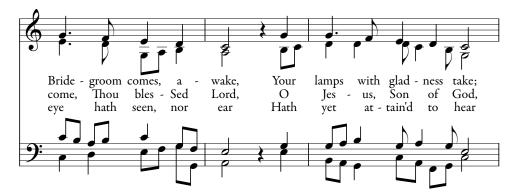


5 Mighty Victim, earth's salvation, Heaven's own gate unfolding wide, Help thy people in temptation, Feed them from thy bleeding side. 6 Unto thee, the hidden manna, Father, Spirit, unto thee, Let us raise the loud hosanna, And adoring bend the knee.

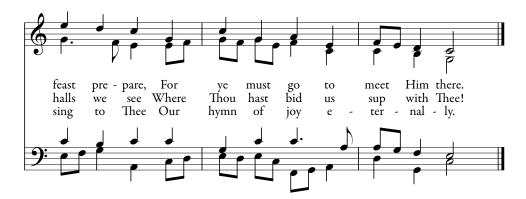
WAKE, AWAKE, FOR NIGHT IS FLYING











THE KING OF LOVE

ST. COLUMBA 87. 87. Traditional Irish Melody Henry Williams Baker



4 In time of death I'll have no fear with You, dear Lord, beside me; your rod and staff my comfort still, your cross before to guide me.

5 You spread a table in my sight; The bread of life bestowing; With promise of eternal light My cup is overflowing!

6 Through all of my remaining days Then guide me, leave me never, Good Shepherd, may I sing Your praise Within Your house forever.

THE ETERNAL GIFTS OF CHRIST THE KING



TAKE UP THY CROSS, THE SAVIOR SAID

TUNE: BRESLAU, LM; ; *AS HYMNODES SACER*, LEIPZIG, 1625 Text: Charles William Everest (1814-1877), 1833



SOUL OF MY SAVIOR



SOUL OF MY SAVIOR

AUSTRIAN SONG 10. 10. 10. 10. WM. J. MAHER, S.J. Anima Christi



SONGS OF THANKFULNESS AND PRAISE

SALZBURG (HINTZE), 7.7.7.7.D; JAKOB HINTZE, 1678; HARM. J. S. BACH (1685-1750) Text: Christopher Wordsworth, 1862





SING WE TRIUMPHANT HYMNS OF PRAISE



SING PRAISE TO GOD WHO REIGNS ABOVE

MIT FREUDEN ZART Seilob und Ehr - Christliches gedankenbuchlein



ROUND ME FALLS THE NIGHT

SEELENBRÄUTIGAM 55.88.55 William Romanis Ħ 6 ð 6. ρ Ø 1 Round me falls the night, Sav - ior, Light: be my work 2 Earth - ly earth - ly sounds is done. are none; 3 Dark - ened now each Light, o'er the trav - eler's way; 4 Bles - sèd heaven - ly Light, shin - ing through earth's night; **):** # P Through the dark - ness shrou hours in ded -Rest si - lence seek in sleep and ing, -Let know that Thou hast found me me, Voice, that oft of love hast told me; **-):** # þ. Thy face ed; Let me see un - cloud Let hear Thee soft - ly speak ing; my -Thine Let feel arms a - round me me, Arms, clasp and hold strong to me; so റ P ð 0 ſ p. of Let Thy glo - ry shine in this heart mine. spi - rit's "I near." In my ear whisp - er am ill Thou wilt guard still. Sure from ev ery me Sav - ior, o'er Thou Thy watch wilt keep, my sleep. **)**: 0

We Gather Together

Words: Anonymous circa 1597. Translated Theodore Baker, 1894. Music: 'Kremser' Traditional Dutch circa 1597. Setting: Eduard Kremser, 1877. copyright: public domain. This score is a part of the Open Hymnal Project, 2006 Revision.



Lord, Dismiss Us With Thy Blessing

Words: John Fawcett, 1773; verse 3 alt. by Godfrey Thring, 1880. Music: 'Regent Square' Henry Smart, 1867. Setting: "Psalms and Hymns for Divine Worship", 1867. copyright: public domain. This score is a part of the Open Hymnal Project, 2011 Revision.



Comfort, Comfort Ye My People



Gabriel's Message

(also known as The Angel Gabriel From Heaven Came)

Words: Traditional Basque Carol; Paraphrased by Sabine Baring Gould, (1834-1924). Music: 'Gabriel's Message' Traditional Basque Carol. Setting: Edgar Pettman, 1922. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.



Lo! He Comes With Clouds Descending

Words: John Cennick, 1752. Altered by Charles Wesley, 1758, alt. Music: 'Helmsley' attr. Thomas Olivers, 1765. Setting: "The English Hymnal", 1906, alt. copyright: public domain. This score is a part of the Open Hymnal Project, 2010 Revision.



6. The dear tokens of His passion Still His dazzling body bears; Cause of endless exultation To His ransomed worshipers; With what rapture, with what rapture, with what rapture Gaze we on those glorious scars! 7. Yea, Amen! let all adore Thee, High on Thine eternal throne; Savior, take the power and glory, Claim the kingdom for Thine own; O come quickly! O come quickly! O come quickly! Everlasting God, come down!

O Come O Come Emmanuel

Words: various, combined by unknown author approx 12th Century, Translated by John Mason Neale, 1851. Music: 'Veni Emmanuel' 15th Century French processional. Setting: "Common Service Book" (ULCA), 1917. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.



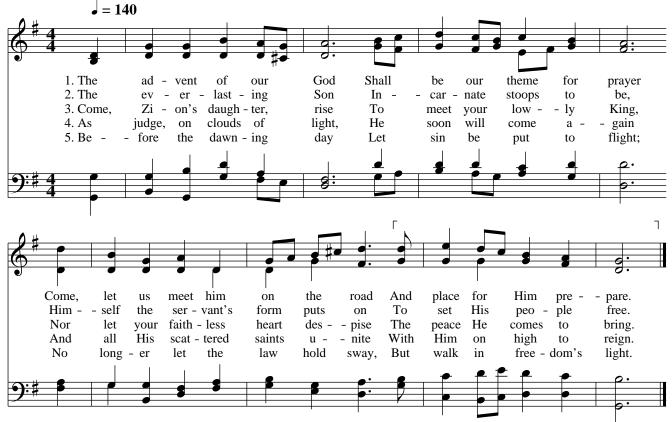
Savior Of The Nations Come

Words: Ambrose of Milan, c. 397. Translated to German by Martin Luther, 1524. Translated from German to English by William M. Reynolds, 1851. Music: 'Nun Komm, Der Heiden Heiland' from Walter's Geistliche Gesangbüchlein, 1524. Setting: "Mehrstimmiges ChoralBuch", 1906. copyright: public domain. This score is a part of the Open Hymnal Project, 2007 Revision. **-** = 100 Vir - gin's Son, Thy home! 1. Sa vior the tions, come; of na – here make blood; Spi - rit of2. Not by hu man flesh and By the our God 3. Won - drous birth! drous Child Of the vir de - filed! 0 won gin un -4. From the Fa - ther forth He came And re turn eth the same, to 5. Thou, the Fa - ther's on -- ly Son, Hast o'er sin the vic - t'ry won. Mar vel now. 0 heav'n and earth. That the Lord chose such birth. а Was the Word God made flesh, Wo - man's off - spring, fresh. of pure and Though by all the world dis owned, Still to be in hea-ven en throned. Cap - tive lead - ing death and hell High the song of tri - - umph swell! Bound - less shall Thy king dom be; When shall its - ries see? _ we glo -6. Brightly doth Thy manger shine, 7. Praise to God the Father sing,

Glorious is its light divine. Let not sin o'ercloud this light; Ever be our faith thus bright. 7. Praise to God the Father sing, Praise to God the Son, our King, Praise to God the Spirit be Ever and eternally.

The Advent of Our God

Words: Charles Coffin, 1736. translated by John Chandler, 1837, alt. Music: 'St. Thomas' Aaron Williams, 1770. Setting: "The Church Hymnal, Revised and Enlarged" (Episcopal), 1905. copyright: public domain. This score is a part of the Open Hymnal Project, 2008 Revision.



 All glory to the Son Who comes to set us free, With Father, Spirit, ever One, Through all eternity.

The King Shall Come

Words: Unknown author. Translated by John Brownlie, 1907. Music and Setting: 'Consolation' or 'Morning Song' John Wyeth, 1813. copyright: public domain. This score is a part of the Open Hymnal Project, 2006 Revision.



- 6. And let the endless bliss begin, By weary saints foretold, When right shall triumph over wrong, And truth shall be extolled.
- 7. The King shall come when morning dawns, And light and beauty brings: Hail, Christ the Lord! Thy people pray, Come quickly, King of kings.

Angels From the Realms of Glory

Words: James Montgomery, 1816.

Music: 'Regent Square' Henry Smart, 1867. Setting: "Psalms and Hymns for Divine Worship", 1867. copyright: public domain. This score is a part of the Open Hymnal Project, 2007 Revision.



- 6. Though an Infant now we view Him, He shall fill His Father's throne, Gather all the nations to Him; Every knee shall then bow down:
- 7. All creation, join in praising God, the Father, Spirit, Son, Evermore your voices raising To th'eternal Three in One.

CHRISTMAS

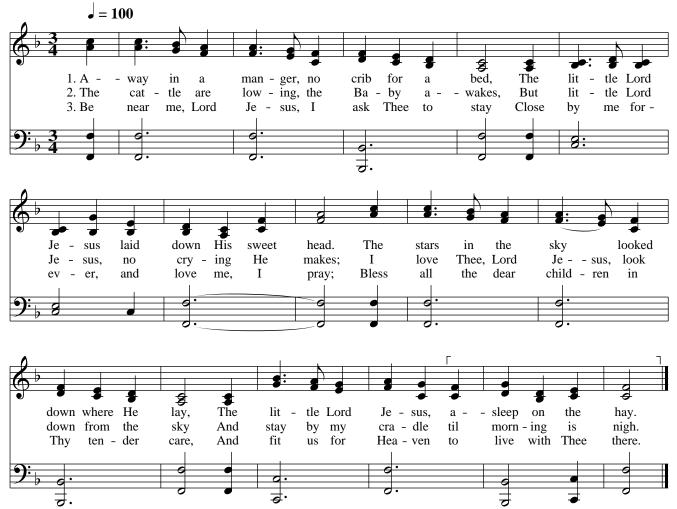
Angels We Have Heard On High

Words: French Carol; Translated by James Chadwick, 1862. Music: 'Gloria' French carol melody. Setting: Edward (or Edwin) S. Barnes, before 1916. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.



Away In A Manger

Words: stanzas 1,2 anonymous published Philadelphia, 1885. stanza 3 John T. MacFarland (1851-1913). Music: 'Mueller' James R. Murray, 1887. Setting: "Hymnal for American Youth", 1919. copyright: public domain. This score is a part of the Open Hymnal Project, 2006 Revision.



God Rest Ye Merry Gentlemen

Words: Traditional English.

Music: 'God Rest Ye Merry Gentlemen' Traditional English. Setting: "Carols Old And Carols New", 1918. copyright: public domain. This score is a part of the Open Hymnal Project, 2006 Revision.



6. But when to Bethlehem they came where our dear Savior lay, They found Him in a manger where oxen feed on hay; His mother Mary kneeling unto the Lord did pray.

7. Now to the Lord sing praises all you within this place, And with true love and brotherhood each other now embrace; This holy tide of Christmas all others doth deface. 8. God bless the ruler of this house, and send him long to reign, And many a merry Christmas may live to see again; Among your friends and kindred that live both far and near That God send you a happy new year, happy new year, And God send you a happy new year.

Hark! The Herald Angels Sing

Words: Charles Wesley, 1739, alt.

Music: 'Mendelssohn' from 'Festgesang' Felix Mendelssohn, 1840. Setting: William H. Cummings, 1857. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.



In The Bleak MidWinter

Words: Christina Georgina Rossetti, 1872, alt.

Music and Setting: 'Cranham' Gustav Theodore Holst, 1906, alt. copyright: public domain. This score is a part of the Open Hymnal Project, 2011 Revision.



These lyrics are rather obscure, though quite beautiful. The earth (which represents all of God's promises to His People, Gen 13:14-15, Rom 4:13-17, Mt 5:5) and the water (which represents Baptism and forgiveness, Jn 3:5, Eph 5:25-27, 1Pt 3:21) are frozen and lifeless as the Law reigns alone (2Cor 3:6b), with no grace flowing before Christ. The Spirit (the wind) works in the world through the condemnation of the Law and the hope for redemption to come (frosty wind made moan, Micah 4:10, Ez 21:6-7). Then Christ humbly comes to melt the icy world in grace. This then inspires those saved, who recognize that they have nothing to give to Him, to finally, through His grace, fulfill the greatest commandment (Mt 22:37).

Lv 26:18-19, Job 38:29-30, Ps 147:16-20, Is 59:11-14, 1Kgs 8:27, Ll537-14, Ez 36:25-28, Pr 23:26, Deut 30:6

It Came Upon A Midnight Clear

Words: Edmund H. Sears, 1849. Music: 'Carol' Richard S. Willis, 1861. Setting: "Order of worship for the Reformed Church in the United States", 1866. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.



Joy to the World

Words: Isaac Watts, 1719.

Music: 'Antioch' pieced together from "Messiah" George F. Handel, 1741. Setting: Lowell Mason, 1836. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.



Lo, How A Rose E'er Blooming

Words: verses 1-2, 15th Century German. Translated by Theodore Baker, 1894. verses 3,4 Fridrich Layriz (1808-1859). Translated by Harriet Reynolds Krauth, 1875.

verse 5, 15th Century German. Translated by John C. Mattes, 1914.

Music: 'Es Ist Ein Ros Entsprungen (Rhythmic)' German from Köln, 1599. Setting: Michael Praetorius, 1609. copyright: public domain. This score is a part of the Open Hymnal Project, 2010 Revision.



O Come, All Ye Faithful

Words: John F. Wade, circa 1743. v.1-3, 6 Translated by Frederick Oakeley, 1841; v. 4, 5 Translated by William T. Brooke (1848-1917). Music: 'Adeste Fideles' or 'Portuguese Hymn' John F. Wade, 1743. Setting: "A Hymnal" (Episcopal), 1916. copyright: public domain. This score is a part of the Open Hymnal Project, 2007 Revision.



- 6. Child, for us sinners poor and in the manger, We would embrace Thee, with love and awe; Who would not love Thee, loving us so dearly?
- Yea, Lord, we greet Thee, born this happy morning; Jesus, to Thee be glory given; Word of the Father, now in flesh appearing.
- Adeste, fideles, laeti triumphantes; Venite, venite in Bethlehem. Natum videte Regem angelorum. Venite adoremus, venite adoremus, Venite adoremus, Dominum.

O Little Town of Bethlehem

Words: Phillips Brooks, 1867. Music: 'St. Louis' Lewis H. Redner, 1868. Setting: "The Chapel Hymnal", 1898. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.



See Amid the Winter's Snow



In Thy sweet humility.

Silent Night

Words: Josef Mohr, 1818. stanzas 1,3 Translated by John Freeman Young, 1863. stanzas 2,4 translator anonymous. Music: 'Stille Nacht' Franz Xaver Gruber, 1818. Setting: "Concordia Kinderchöre", 1908. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.



The First Noel

Words: Traditional English carol, possibly dating from as early as the 13th Century. Music: 'The First Noel' Traditional English carol, possibly dating from as early as the 13th Century. Setting: "The Methodist Sunday School Hymnal", 1911. copyright: public domain. This score is a part of the Open Hymnal Project, 2006 Revision. **-** = 100 1. The first No el the an - gel did Was to cer-tain poor shep-herds say 2. They look - èd and Shin-ing the saw star in east, up а 3. And by the light of that same star Three Wise Men came 4. This star drew nigh to the north _ west, Ov - er Beth _ - le -- hem 5. Then did they know With that as _ sur _ - ed _ - ly in house fields fields they they In where lay tend - ing their sheep, in as lay; be yond them far; And the earth it light, gave great to King from coun То seek for a their tent, try far; was in -_ took its rest; And there it did both stop and stay, it the King did lie; One them for en tered it to see, On cold night deep. а win ter's that was so _ And it con tin - ued both day and night. so _ And fol - low the star went. to _ wher ev er it Je Right the place where ov _ lay. - er sus And found the Babe in pov er ty. 6 No -- el, No - - el, No - - el, No - - el, Born is the King of Is -- el. - ra

What Child Is This?

Words: William Chatterton Dix, 1865.

Music: 'Greensleeves' 16th Century English Traditional. Setting: traditional from "The Sunday School Hymnal and Service Book", 1871. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision. **-** = 80 1. What Child is this laid On sleep - ing? who, to rest Ma - ry's lap is 2. Why lies Where feed - ing? He in such mean e - state, OX and ass are 3. So bring Him in gold and myrrh, own Him; _ cense, Come pea - sant, king to Whom While an - gels greet with shep - herds watch keep - ing? an - thems sweet, are Good Christ-ians, fear, sin - ners The si - - lent Word plead - ing. for here is The King of kings sal va - tion brings, Let lov - ing hearts throne Him. _ en _ This, King, Whom Christ and gels sing; this is the shep - herds guard an _ Nails, shall pierce Him through, cross be borne for for you. spear The me, Raise, raise song high, The vir gin sings her lul - - la - by. а on Haste, bring Him laud, The Babe, the Son Ma - - ry. haste, to of hail Hail, the Word made flesh, The Babe, the Son of Ma - - ry. Joy, joy for Christ is born, The Babe, the Son of Ma - - ry.

As With Gladness Men of Old

Words: William Chatterton Dix, 1860. Music: 'Dix' or 'Treuer Heiland, Wir Sind Heir' Conrad Kocher, 1838. Abridged by William Henry Monk, 1861. Setting: Conrad Kocher, 1838, alt. by William Henry Monk, 1861, alt. for "The English Hymnal", 1906. copyright: public domain. This score is a part of the Open Hymnal Project, 2008 Revision.



In His Temple Now Behold Him



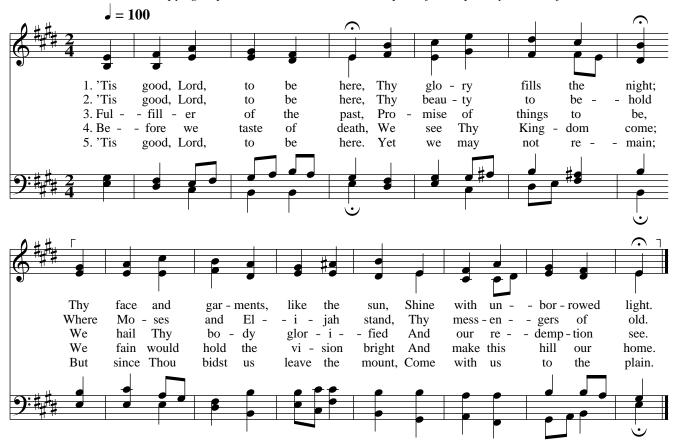
Author of All Life

Words: Brian J. Dumont, 12 Oct 2009. Music: 'Beach Spring' Benjamin F. White, 1844. Setting: "The Sacred Harp", 1860, alt. copyright: Words: Copyright 2009, Brian J. Dumont. These lyrics may be freely reproduced or published for Christian worship, provided they are not altered, and this notice is on each copy. All other rights reserved. Music and Setting: public domain. This score is a part of the Open Hymnal Project, 2009 Revision. **-** = 160 hearts a - gain. 1. Au thor of all Life, our Fa - - ther, breathe our in -- to 2. Hearts so hard, hate each o - - ther, those in need we treat with scorn... we 3. Christ now grants us life e - ter - - nal, know You the one true God, to Stir our heal our weak - - ness, dead - ness, crush our - vil thoughts so vain. e -Old, un wise, not my col -Pal - sied limbs, yet born. - or, or not or Way He the see the Fa -- ther, He the One who felt the rod. to 6 Life Cre - a life Re-deem - er, life Im - par - ter, Source of Truth. tor. life Im - par - ter, Life Cre - a - tor, Re-deem - er, Three life in One, par - ter, Life Cre _ Re-deem _ а _ tor. life _ life Im Life con-ferred! er. Г Teach us now love like to love each 0 -- ther, Teach us Lord to You. Ι-Teach us - mage, Teach us now Lord Your the Son. to see to see - tone - ment, all hear Your Word! Let us sing of Your a -Let peo -- ple

Gen 2:7, Rom 8:9-10, Lk 10:25-37, Eph 4:17-24, 1Cor 10:24, Mal 4:2, Jn 17:3, Jn 14:6, Lam 3:1, Rom 10:14-15, Acts 26:29

Tis Good, Lord, To Be Here

Words: Joseph Armitage Robinson, 1888. Music: 'Potsdam' adapted from Johann Sebastian Bach, 1750, by John Goss, 1854. Setting: John Goss, 1854. copyright: public domain. This score is a part of the Open Hymnal Project, 2011 Revision.



LENT

Lord Who Throughout These Forty Days

(also known as O Lord, Throughout These Forty Days)

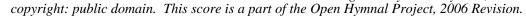
Words: Claudia F. Hernaman, 1873. Music: 'St. Flavian' Day's Psalter, 1563. Setting: "The Church Hymnal, Revised and Enlarged" (Episcopal), 1905. copyright: public domain. This score is a part of the Open Hymnal Project, 2008 Revision. **-** = 100 1. Lord, who through - out these for - ty days For us didst fast and pray, 2. As Thou with Sa - tan didst con - tend, And didst the vic - t'ry win, Thou 3. As didst hun - ger bear, and thirst, So teach us, gra - cious Lord, through Thy 4. And through these days of pen - i - tence, And pa - ssion - tide, 5. A -- bide with that this life Of suf - f'ring o - ver us. so, past, 18 ٦ Teach Thee close with mourn our sins And by Thee stay. us to to 0 give Thee fight, In Thee sin. strength in to to con - quer us To die to self, and chief - ly live By Thy most ho - ly Word. Yea, ev - er more in life and death, Je sus, with bide. _ _ us a -_ Eas - ter end ing We tain last. An of un _ joy may at at _ _ 10

When I Survey the Wondrous Cross

Words: Isaac Watts, 1707. Music: 'Hamburg', Lowell Mason, 1824. Setting: "Northfield Hymnal", 1904. copyright: public domain. This score is a part of the Open Hymnal Project, 2014 Revision. *•* = 130 8 1. When the vey won drous Ι sur _ cross 2. For bid Lord, that should _ it, Ι boast, 3. See His from His head, His hands, feet, 4. His dy - - ing crim son, like robe, а 5. Were the whole realm of na – ture mine, _ d θ 6 θ 8 Prince Glo On which the of died, ry Save in the death of Christ my God! Sor row and love flow min gled down! _ bo -Spreads His dy o'er on the tree; That far small; were а pre _ sent too 0 θ 6 0 Ο 8 0 My rich gain Ι count but loss. est All the vain things that charm me most, Did e'er such love and meet, sor row Then dead all I am to the globe, di Love a ma zing, so vine, so θ Θ ٦ 0 \mathbf{OO} And pour con _ tempt on all my pride. His Ι sac -- ri _ fice them to blood. Or thorns _ pose rich crown? com so а And all globe dead me. the is to De mands soul, life. all. my my my _ 0 8 2

All Glory, Laud, and Honor

Words: Theodulf of Orleans, circa 820. Translated by John Mason Neale, 1851. Music: 'Valet Will Ich Dir Geben' or 'St. Theodulph' Melchior Teschner, 1615. Setting: Presbyterian Hymnal, 1911.





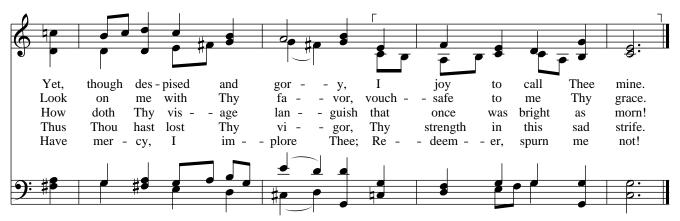
Hosanna, Loud Hosanna



O Sacred Head, Now Wounded

Words: Bernard of Clairvaux, 1153. Translated by James W. Alexander, 1830. Music: 'Passion Chorale' or 'Herzlich Tut Mich Verlangen' Hans Leo Hassler, 1601. Adapted by J.S. Bach, 1729. Setting: Johann Sebastian Bach, 1729. copyright: public domain. This score is a part of the Open Hymnal Project, 2007 Revision.

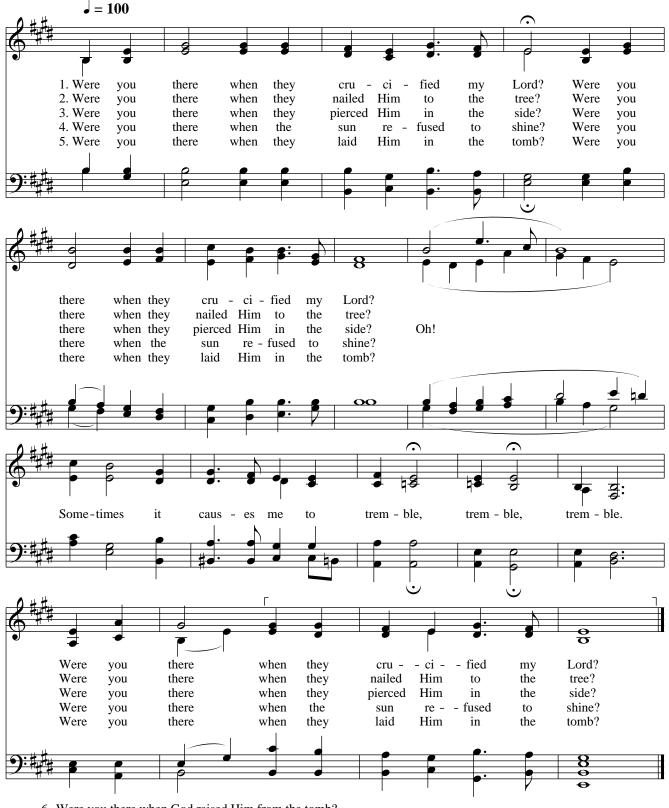




- 6. What language shall I borrow to thank Thee, dearest friend, For this Thy dying sorrow, Thy pity without end?O make me Thine forever, and should I fainting be, Lord, let me never, never outlive my love to Thee.
- 7. My Shepherd, now receive me; my Guardian, own me Thine. Great blessings Thou didst give me, O source of gifts divine. Thy lips have often fed me with words of truth and love; Thy Spirit oft hath led me to heavenly joys above.
- 8. Here I will stand beside Thee, from Thee I will not part; O Savior, do not chide me! When breaks Thy loving heart, When soul and body languish in death's cold, cruel grasp, Then, in Thy deepest anguish, Thee in mine arms I'll clasp.
- The joy can never be spoken, above all joys beside, When in Thy body broken I thus with safety hide.
 O Lord of Life, desiring Thy glory now to see, Beside Thy cross expiring, I'd breathe my soul to Thee.
- 10. My Savior, be Thou near me when death is at my door; Then let Thy presence cheer me, forsake me nevermore! When soul and body languish, oh, leave me not alone, But take away mine anguish by virtue of Thine own!
- Be Thou my consolation, my shield when I must die; Remind me of Thy passion when my last hour draws nigh. Mine eyes shall then behold Thee, upon Thy cross shall dwell, My heart by faith enfolds Thee. Who dieth thus dies well.

Were You There?

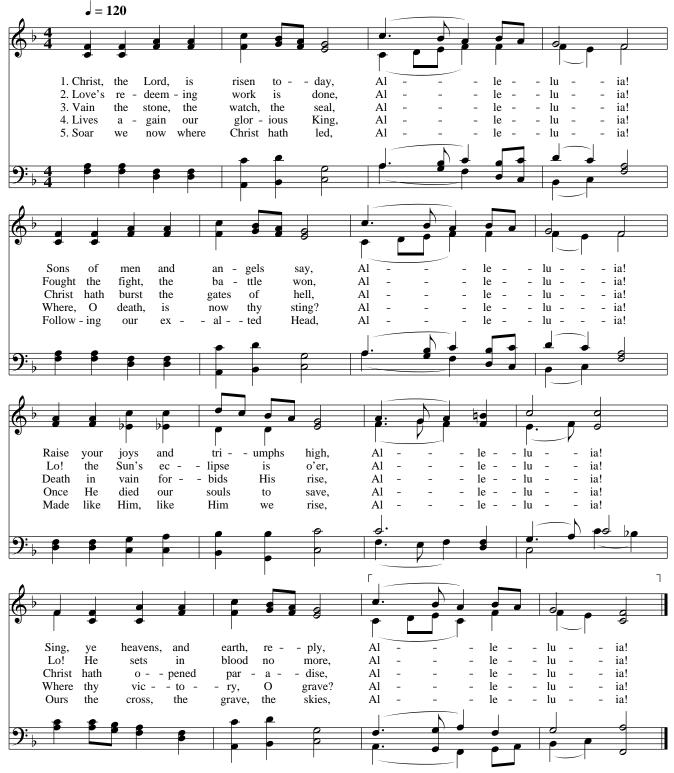
Words: African-American Spiritual, before 1899. Music: 'Were You There' African-American Spiritual, before 1899. Setting: attr. Charles Winfred Douglas, 1940. copyright: public domain. This score is a part of the Open Hymnal Project, 2013 Revision.



6. Were you there when God raised Him from the tomb? Were you there when God raised Him from the tomb? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when God raised Him from the tomb?

Christ The Lord Is Risen Today (Lyra)

Words: Stanzas 1-7, Charles Wesley, 1739. Stanzas 8-10, 14th Century; translated in Lyra Davidica. Music: 'Llanfair' Robert Williams, 1817. Setting: John Roberts, 1837. copyright: public domain. This score is a part of the Open Hymnal Project, 2008 Revision.



- 6. Hail, the Lord of earth and Heaven, Alleluia! 8. Hymns of praise then let us sing, Alleluia! Praise to Thee by both be given, Alleluia! Thee we greet triumphant now, Alleluia! Hail, the resurrection, thou, Alleluia!
- 7. King of glory, Soul of bliss, Alleluia! Everlasting life is this, Alleluia! Thee to know, Thy power to prove, Alleluia! Thus to sing and thus to love, Alleluia!
- Unto Christ, our heavenly King, Alleluia! Who endured the cross and grave, Alleluia! Sinners to redeem and save. Alleluia!
- 9. But the pains that He endured, Alleluia! Our salvation have procured, Alleluia! Now above the sky He's King, Alleluia! Where the angels ever sing. Alleluia!
- 10.Jesus Christ is risen today, Alleluia! Our triumphant holy day, Alleluia! Who did once upon the cross. Alleluia! Suffer to redeem our loss. Alleluia!

I Know That My Redeemer Lives

Words: Samuel Medley, 1775. Music: 'Duke Street' John Hatton, 1793. Setting: "The Church Hymnal, Revised and Enlarged" (Episcopal), 1905. copyright: public domain. This score is a part of the Open Hymnal Project, 2007 Revision.

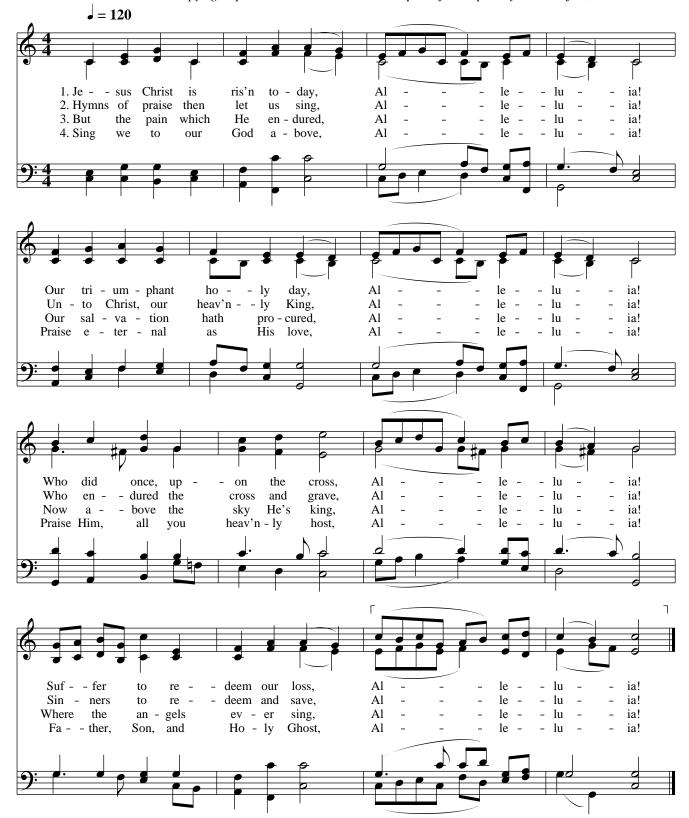


6. He lives, my kind, wise, heavenly Friend, He lives and loves me to the end; He lives, and while He lives, Ill sing; He lives, my Prophet, Priest, and King. 7. He lives and grants me daily breath; He lives, and I shall conquer death: He lives my mansion to prepare; He lives to bring me safely there.

 He lives, all glory to His Name! He lives, my Jesus, still the same. Oh, the sweet joy this sentence gives, I know that my Redeemer lives!

Jesus Christ Is Risen Today

Words: 14th Century Bohemian Latin carol. Stanzas 1-3 translated in John Arnold's Compleat Psalmist, 1749. Stanza 4 Charles Wesley, 1740, alt. Music: 'Easter Hymn' from Lyra Davidica, 1708. Setting: composite found in "Church Praise: with tunes", 1885. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.





Come Down, O Love Divine

Words: Bianco of Siena d. 1434. Translated by Richard F. Littledale, 1867. Music: 'Down Ampney' Ralph Vaughan Williams, 1906. Setting: Ralph Vaughan Williams, 1906. copyright: public domain. This score is a part of the Open Hymnal Project, 2009 Revision.



Holy God, We Praise Thy Name

Words: attr. Ignaz Franz, 1774. Translated by Clarence A. Walworth, 1858. Music: 'Te Deum' or 'Hursley' or 'Grosser Gott, wir Loben Dich' from Katholisches Gesangbuch, Maria Theresa, 1774. Setting: "Hymns Ancient and Modern", 1869, alt. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision. **-** = 120 Thy all, 1. Ho -- ly God, Name; Lord of praise we we hymn 2. Hark! the loud - les tial An -- gel cho - irs a ce -_ _ 3. Lo! the lic train Join cred a post -- 0 -_ the sa _ 4. Ho -- ly Fa ther, Ho ly Son, Ho -- ly Spi rit, _ _ _ _ _ _ 6 Thy bow be -fore Thee! All on earth scep ter claim, bove are rai - sing, Cher - u -- bim and phim, ser a -_ Pro -Name hal - low; swell the loud _ frain, to phets re -Three name Thee; While in es sence One, we _ on ly -_ - - fin All in Hea - ven a -_ bove a -_ dore Thee; In ite Thy In un -- ceas -- ing cho prais - ing; Fill the hea-vens with - rus And the white robed fol - low; And from mar -tyrs morn to Un div -- id - ed claim Thee; And - dor -God we a -- ing _ vast do main, Ev -er last ing is Thy reign. --_ -_ - ly, sweet ac cord: Ho ho _ _ ly, ho ly, Lord. song set of Through the Church the sun, goes on. bend the While own the knee, we my ster - y.

Holy Holy, Holy

Words: Reginald Heber, 1826. Music: 'Nicaea' John Bacchus Dykes, 1861. Setting: "Hymns Ancient and Modern", 1869. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.



I Bind Unto Myself Today

Words: attributed to St. Patrick of Ireland (circa 387-466). Paraphrased by Cecil F. Alexander, 1889. Music: 'St. Patricks Breastplate' Charles V. Stanford, 1902. Setting: "The English Hymnal", 1906. copyright: public domain. This score is a part of the Open Hymnal Project, 2006 Revision.



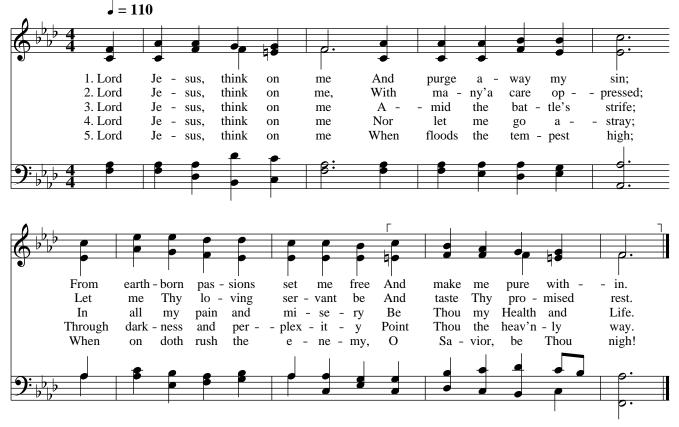
BAPTISMAL LIFE



- 6. Against the demon snares of sin, The vice that gives temptation force, The natural lusts that war within, The hostile men that mar my course; Or few or many, far or nigh, In every place and in all hours, Against their fierce hostility I bind to me these holy powers.
- 7. Against all Satan's spells and wiles, Against false words of heresy, Against the knowledge that defiles, Against the heart's idolatry, Against the wizard's evil craft, Against the death wound and the burning, The choking wave, the poisoned shaft, Protect me, Christ, till Thy returning.
- 8. Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger.
- 9. I bind unto myself the Name, The strong Name of the Trinity, By invocation of the same, The Three in One and One in Three. By Whom all nature hath creation, Eternal Father, Spirit, Word: Praise to the Lord of my salvation, Salvation is of Christ the Lord.

Lord Jesus Think On Me

Words: Synesius of Cyrene, circa 430. Translated by Allen W. Chatfield, 1876. Music: 'Southwell' William Daman's Psalter, 1579. Setting: "Common Service Book" (ULCA), 1917. copyright: public domain. This score is a part of the Open Hymnal Project, 2008 Revision.



 Lord Jesus, think on me That, when the flood is past, I may th'eternal brightness see And share Thy joy at last. Lord Jesus, think on me That I may sing above To Father, Spirit, and to Thee The strains of praise and love.

Out of the Deep I Cry to Thee CONFESSION/ABSOLUTION

(also known as From Depths of Woe I Cry to Thee)

Words: Martin Luther, 1524. Translated by Arthur Tozer Russell (1806-1874). Music: 'Aus Tiefer Not (Luther)' or 'Af Dybsens Nød' Martin Luther from Erfurt Enchiridion, 1524. Setting: Johann Sebastian Bach, 1725. copyright: public domain. This score is a part of the Open Hymnal Project, 2009 Revision.



Let All Mortal Flesh Keep Silence

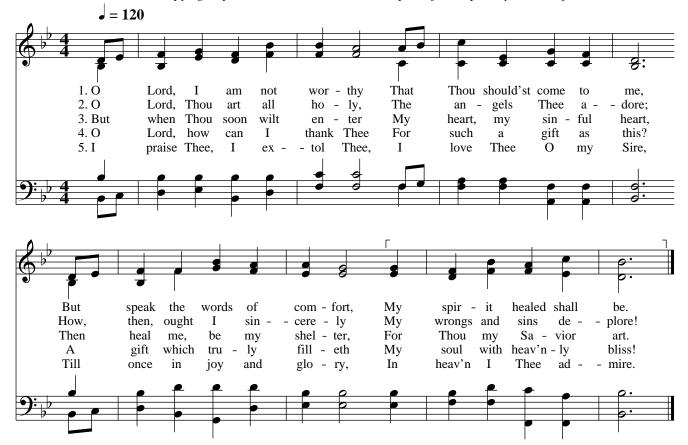
Words: from Liturgy of St. James, 4th Century. Translated by Gerard Moultrie, 1864. Music: 'Picardy' traditional French. Setting: "The English Hymnal", 1906, alt. copyright: public domain. This score is a part of the Open Hymnal Project, 2008 Revision.



O Lord, I Am Not Worthy

Words: from Landshuter Gesangbuch, 1777. Translation unknown, before 1913. Music: 'Non Dignus' traditional air, before 1871. Setting: "American Catholic Hymnal", 1913.

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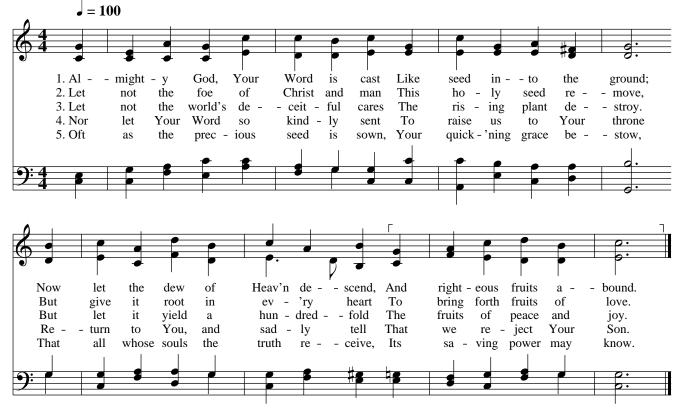


Lord, Who at Thy First Eucharist



Almighty God Your Word Is Cast

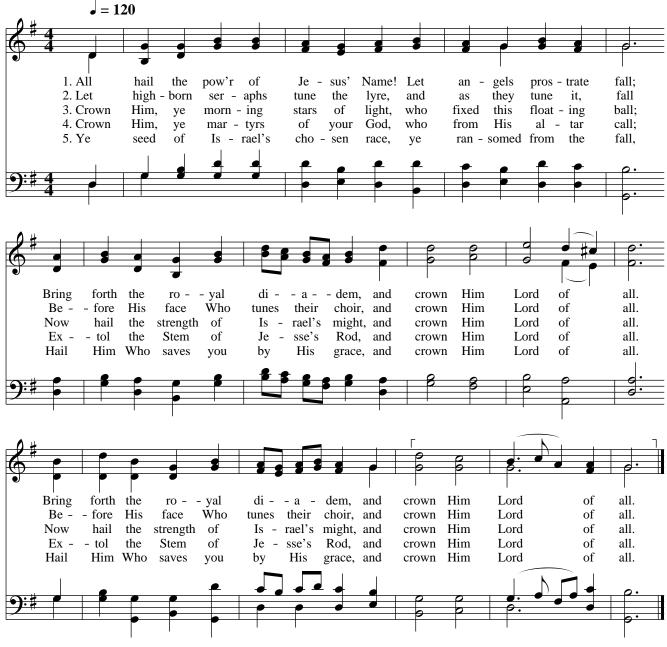
Words: John Cawood, 1816. Music: 'St. Anne' William Croft, 1708. Setting: composite found in "The Lutheran Hymnary", 1913. copyright: public domain. This score is a part of the Open Hymnal Project, 2007 Revision.



 Great God, come down and on Your Word Your mighty power bestow, That all who hear the joyful sound, Your saving grace may know.

All Hail The Power Of Jesus' Name

Words: Edward Perronet, 1780. Music: 'Coronation' Oliver Holden, 1793. Setting: "The Church Hymnal, Revised and Enlarged" (Episcopal), 1896, alt. copyright: public domain. This score is a part of the Open Hymnal Project, 2007 Revision.



- 6. Hail Him, ye heirs of David's line, whom David Lord did call, The God incarnate, Man divine, and crown Him Lord of all, The God incarnate, Man divine, and crown Him Lord of all.
- Sinners, whose love can ne'er forget the wormwood and the gall, Go spread your trophies at His feet, and crown Him Lord of all. Go spread your trophies at His feet, and crown Him Lord of all.
- 8. Let every tribe and every tongue before Him prostrate fall And shout in universal song the crownèd Lord of all. And shout in universal song the crownèd Lord of all.

Alleluia, Sing To Jesus!

Words: William Chatterton Dix, 1867. Music: 'HyFrydol' Rowland H. Prichard, 1830. Setting: "The English Hymnal", 1906. copyright: public domain. This score is a part of the Open Hymnal Project, 2006 Revision.



Beautiful Savior

(also known as Fairest Lord Jesus)



Crown Him With Many Crowns

Words: Verses 1, 4, 5, 6 & 9: Matthew Bridges, The Passion of Jesus, 1852. verses 2 & 3: Godfrey Thring, Hymns and Sacred Lyrics, 1874. Music: 'Diademata' George J. Elvey, 1868. Setting: "Appendix to Hymns Ancient and Modern", 1869. copyright: public domain. This score is a part of the Open Hymnal Project, 2008 Revision.



 Crown Him the Lord of love, behold His hands and side, Those wounds, yet visible above, in beauty glorified. No angel in the sky can fully bear that sight, But downward bends his burning eye at mysteries so bright. 8. Crown Him the Lord of lords, who over all doth reign, Who once on earth, the incarnate Word, for ransomed sinners slain, Now lives in realms of light, where saints with angels sing Their songs before Him day and night, their God, Redeemer, King.

- 7. Crown Him the Lord of Heaven, enthroned in worlds above, Crown Him the King to Whom is given the wondrous name of Love. Crown Him with many crowns, as thrones before Him fall; Crown Him, ye kings, with many crowns, for He is King of all.
- Crown Him the Lord of years, the Potentate of time, Creator of the rolling spheres, ineffably sublime. All hail, Redeemer, hail! For Thou has died for me; Thy praise and glory shall not fail throughout eternity.

Jesus Shall Reign

Words: Isaac Watts, 1719.

Music: 'Duke Street' John Hatton, 1793. Setting: "Christian Hymns", 1908. copyright: public domain. This score is a part of the Open Hymnal Project, 2011 Revision.



 Let every creature rise and bring Peculiar honors to our King, Angels descend with songs again, And earth repeat the loud Amen.

O For A Thousand Tongues

Words: Charles Wesley, 1740. Music: 'Azmon' Carl G. Gläser, 1828. Setting: Lowell Mason, 1839. copyright: public domain. This score is a part of the Open Hymnal Project, 2007 Revision.



- 6. Hear Him, ye deaf; His praise, ye dumb, Your loosened tongues employ; Ye blind, behold your Savior come, And leap, ye lame, for joy.
- In Christ your Head, you then shall know, Shall feel your sins forgiven; Anticipate your heaven below, And own that love is heaven.
- Glory to God, and praise and love Be ever, ever given, By saints below and saints above, The church in earth and heaven.
- On this glad day the glorious Sun Of Righteousness arose;
 On my benighted soul He shone And filled it with repose.
- Sudden expired the legal strife, 'Twas then I ceased to grieve; My second, real, living life I then began to live.
- Then with my heart I first believed, Believed with faith divine, Power with the Holy Ghost received To call the Savior mine.
- I felt my Lord's atoning blood Close to my soul applied; Me, me He loved, the Son of God, For me, for me He died!

- I found and owned His promise true, Ascertained of my part, My pardon passed in heaven I knew When written on my heart.
- Look unto Him, ye nations, own Your God, ye fallen race; Look, and be saved through faith alone, Be justified by grace.
- 15. See all your sins on Jesus laid: The Lamb of God was slain, His soul was once an offering made For every soul of man.
- 16. Awake from guilty nature's sleep, And Christ shall give you light, Cast all your sins into the deep, And wash the Æthiop white.
- 17. Harlots and publicans and thieves In holy triumph join! Saved is the sinner that believes From crimes as great as mine.
- Murderers and all ye hellish crew, Ye sons of lust and pride, Believe the Savior died for you; For me the Savior died.
- With me, your chief, ye then shall know, Shall feel your sins forgiven; Anticipate your heaven below, And own that love is heaven.

Praise My Soul The King Of Heaven

Words: Henry F. Lyte, 1834.

Music: 'Praise My Soul' or 'Lauda Anima' or 'St. Paul' John Goss, 1869. Setting: "The Choral Hymnal", 1888. copyright: public domain. This score is a part of the Open Hymnal Project, 2006 Revision.



O Love, How Deep, How Broad, How High

Words: Unknown, 15th Century; Translated by Benjamin Webb, 1852, alt. Music: 'Deo Gracias' or 'Agincourt' traditional English, circa 1415. Setting: Charles Winfred Douglas, 1918, alt. copyright: public domain. This score is a part of the Open Hymnal Project, 2011 Revision.

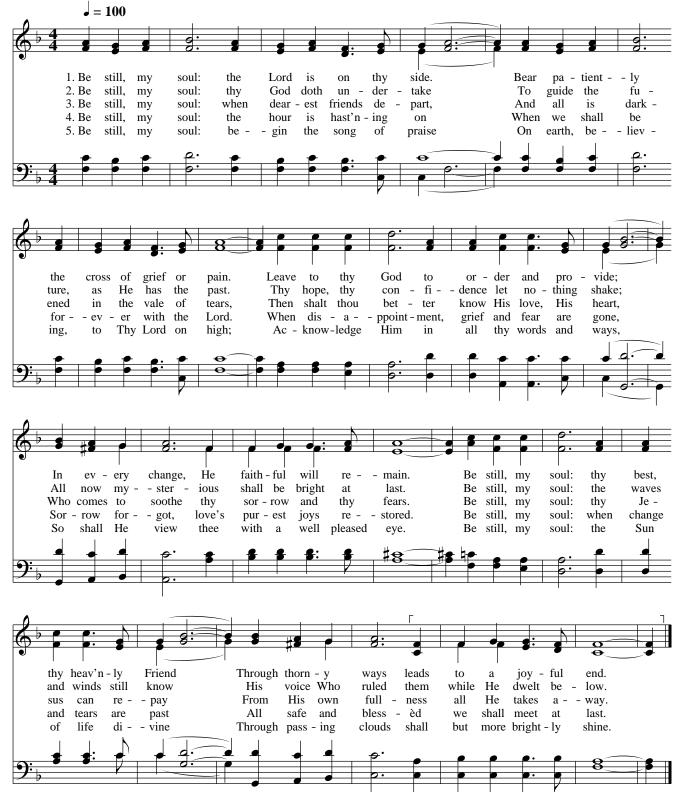


 For us to wicked men betrayed, Scourged, mocked, in crown of thorns arrayed, For us He bore the cross's death, For us at length gave up His breath.

- For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here,
 To guide, to strengthen, and to cheer.
- 8. All honor, laud, and glory be, O Jesus, virgin-born to Thee! All glory, as is ever meet To Father and to Paraclete.

Be Still My Soul

Words: Katharina A. von Schlegel, 1752. Translated by Jane L. Borthwick, 1855. Music: 'Finlandia' Jean Sibelius, 1899. Setting: from Jean Sibelius, 1900. copyright: public domain. This score is a part of the Open Hymnal Project, 2008 Revision.



Wake, Awake, for Night Is Flying

Words: Phillipp Nicolai, 1599. Translated by Catherine Winkworth, 1858. Music: 'Wachet Auf' Phillip Nicolai, 1599. Setting: "Common Service Book" (ULCA), 1917. copyright: public domain. This score is a part of the Open Hymnal Project, 2006 Revision.



Glorious Things of Thee are Spoken

Words: John Newton, 1779, alt. Music: 'Austria (Haydn)' or 'Austrian Hymn' Franz Joseph Haydn, 1797. Setting: "The Evangelical Hymnal with Tunes", 1880. copyright: public domain. This score is a part of the Open Hymnal Project, 2014 Revision. $\bullet = 100$ 1. Glo - rious things of thee are Zi -God; spo - ken, - on ci - ty of our 2. See, the streams of liv - ing wa - ters, Spring - ing from Е-- ter - nal Love, hab - i the cloud and 3. Round each - ta - tion ho - v'ring, See fire ap pear, Zi - on's 4. Sav - ior, if of I, through grace, a mem - ber ci - - ty am, Ø He, Whose Word can -- not be bro - ken Formed thee for His Own а bode: -Well supp - ly thy sons and daugh - ters, And all fear of want re move: For а glo - ry and а co - v'ring: Show - ing that the Lord is near. Let the world de - ride pi - - ty, Ι will glo -- ry in Thy Name: _ or the Rock of What can shake On A -- ges found - ed, thy sure re pose? -Who can faint, while such riv - - er Ev - er will their thirst as - suage? а shade by Thus de - riv ing from their ban - ner Light by night, and day, pleas - ure, his the world - ling's All ed show: Fa - ding is boast pomp and With sal - va - tion's walls sur-round - ed, Thou mayst smile at all thy foes. Grace, which, like the Lord the Giv - er, Nev - er fails from age to age. gives Safe they feed up -- on the man - na, Which He them their way. on Sol - id and last - ing trea - sure None but Zi-- on's child - ren know. joys

Hark, Hark, My Soul!

Words: Frederick W. Faber, 1854. Arranged and alt. by Mike Hosken, 2014. Music: 'Finlandia' Jean Sibelius, 1899. Setting: from Jean Sibelius, 1900. copyright: public domain. All alterations to the lyrics are placed into the public domain by the author on 20 Jan 2014. This score is a part of the Open Hymnal Project, 2014 Revision.



For All The Saints

Words: William W. How, 1864.

Music: 'Sine Nomine' Ralph Vaughan Williams, 1906. Setting: "The English Hymnal", 1906. copyright: public domain. This score is a part of the Open Hymnal Project, 2008 Revision.





11. From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, And singing to Father, Son and Holy Ghost:

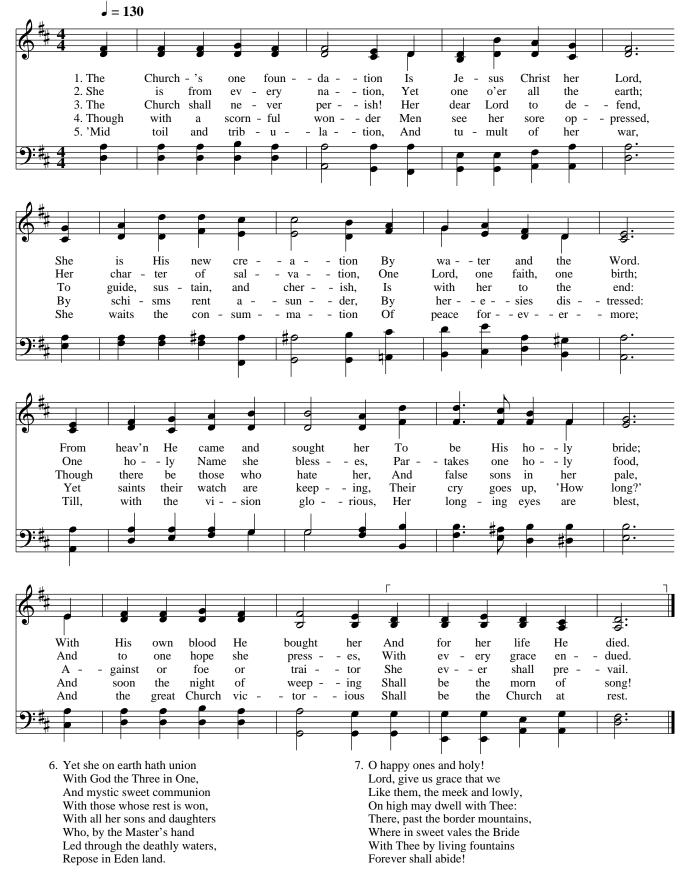
Faith of Our Fathers

Words: Frederick W. Faber, 1849. Refrain by James G. Walton, 1874. Music: 'St. Catherine' Henri F. Hemy (1818-1888). Setting: James G. Walton, 1874. copyright: public domain. This score is a part of the Open Hymnal Project, 2006 Revision.



The Church's One Foundation

Words: Samuel John Stone, 1866. Music: 'Aurelia' Samuel Sebastian Wesley, 1864. Setting: "Order of worship for the Reformed Church in the United States", 1866. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.



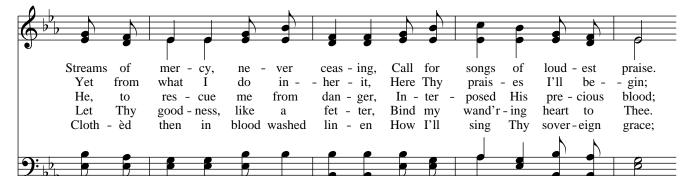
Be Thou My Vision

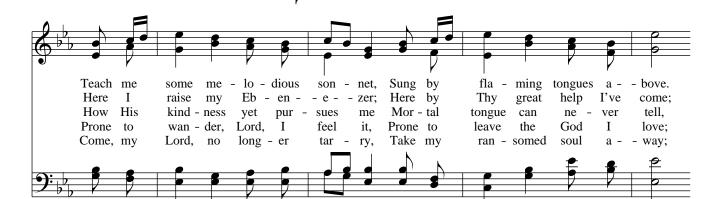
Words: Attr. Dallan Forgaill, 8th Century. Translated by Mary Byrne, 1905 and Eleanor Hull, 1912. Music: 'Slane' Traditional Irish. Setting: Mark Hamilton Dewey, 2007. copyright: public domain. This score is a part of the Open Hymnal Project, 2008 Revision. All portions of the setting that were not already public domain were released to the public domain by the arranger on 27 July 2007. He already had released the parts and the versification (except for a few changes in the third verse, which he released to the public domain in 2007) to the public domain in 2006. $\bullet = 100$ Thou 1. Be my Vi -_ sion, 0 Lord of my heart; 2. Be Thou Thou my Wis dom, and my true Word; 3. Be Thou Shield, my ba - - ttle Sword for the fight; 4. Rich es Ι heed not, nor man's em pty praise, 5. High King of Hea ven, my vic -- tor -- y won, 0. Naught be all else to that Thou art. me. save Lord: I ev with Thee and Thou with me, _ er Be Thou Dig - - ni -Thou my De light; my - ty, _ her - - i - - tance, ways: Thou mine al -In now and _ May Heav'ns joys, bright Hea - ven's Sun! I reach 0 0 Ź Thou Thought, my best by day or by night, Thou Fa -Thy my great - ther, and I true son; Shel - ter, Thou soul's Thou То my my high wer: Thou - ly, and Thou on be first in my heart, Heart what of my own heart _ ev _ _ er be _ fall, Wa - - king - ing, Thy light. sleep sence my or pre _ dwell -Thou in me - ing, and Ι with Thee one. Raise heav'n - - ward, Pow'r Thou me 0 of my pow'r. Trea -High King Hea -- ven, sure Thou art. of my _ Rul - - er Still Vi be my sion, 0 of all.

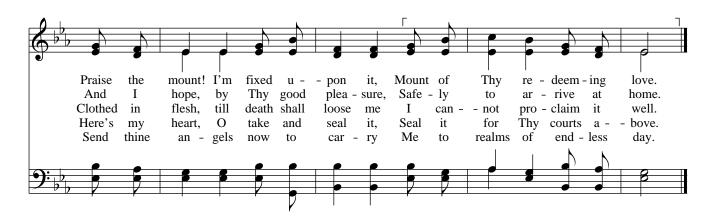
Come Thou Fount Of Every Blessing

Words: Robert Robinson, 1758. Music: 'Nettleton' Asahel Nettleton, 1812. Setting: "The Evangelical Hymnal", 1921. copyright: public domain. This score is a part of the Open Hymnal Project, 2010 Revision. = 90 Thy 1. Come, Thou Fount of Tune heart ev - ery bless-ing, my to sing grace; be spi - rit, 2. Sorr'w - ing Ι shall Till re leased from flesh and sin, in sought me from 3. Je - - sus stran - ger, Wand'r-ing the fold of God; when а 4. O debt - or Dail - y con-strained to be! to grace how great a I'm 5. O that day when freed from sin - ning, Ι shall Thy love - ly face; see









All Creatures of Our God and King

Words: Francis of Assisi circa 1225. Translated by William H. Draper, 1919. Music: 'Lasst Uns Erfreuen' from Geistliche Kirchengesäng, Köln, 1623. Setting: Ralph Vaughan Williams, 1906. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.



Alleluia, Alleluia! Hearts to Heaven and Voices Raise



I Sing the Mighty Power of God

Words: Isaac Watts, 1709. Music: 'Ellacombe' from Gesangbuch der Herzogl. Hofkapelle, Wurttemberg, 1784. Setting: "Amore Dei", 1897. copyright: public domain. This score is a part of the Open Hymnal Project, 2014 Revision.



Immortal, Invisible, God Only Wise



Joyful, Joyful, We Adore Thee



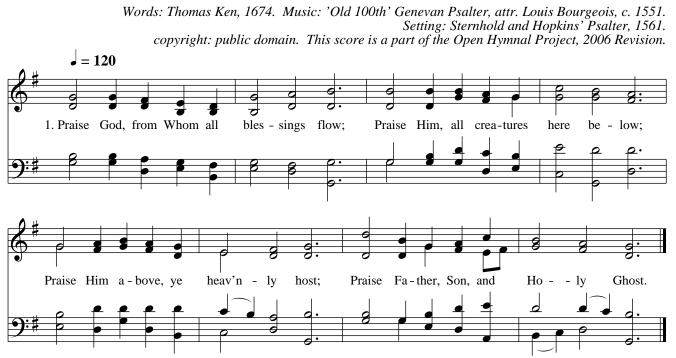
Lord of Life, All Praise Excelling

Words: Clement C. Moore, 1808. Music: 'HyFrydol' Rowland H. Prichard, 1830. Setting: "The English Hymnal", 1906. copyright: public domain. This score is a part of the Open Hymnal Project, 2013 Revision.



Praise God From Whom All Blessings Flow

(Doxology; see also 'Awake, My Soul, And With The Sun')



Praise The Lord, Ye Heavens Adore Him

Words: verses 1-2, unknown, 1796. verse 3 Edward Osler, 1836. Music: 'Austria (Haydn)' or 'Austrian Hymn' Franz Joseph Haydn, 1797. Setting: "The Evangelical Hymnal with Tunes", 1880. copyright: public domain. This score is a part of the Open Hymnal Project, 2014 Revision. $\bullet = 100$ 1. Praise the Lord, ye heav'ns, a - dore Praise Him, the height. Him; an - gels in 2. Praise the Lord, for He is glor - ious; Ne - ver shall His pro - mise fail. 3. Wor - ship, ho - nor, of - fer Thee. glo - ry, bless - ing, Lord, we un - to Sun - joice be - fore Him; Praise Him, all and moon, re of light. ye stars saints vic - tor - ious; God hath made His Sin and death shall vail. not pre -Young and old, Thy praise ex - press - ing, ho knee. In glad _ mage bend the Praise the Lord, for He hath spo - ken; Worlds His might - y voice o - beyed. pow'r pro - claim. Praise the God of our sal - va - tion; Hosts on high, His be - fore a - dore Thee; We Thy throne. All the saints in Heav'n would bow Laws which ne - ver shall be bro - ken For their dance He hath gui made. Heav'n and earth and all cre - a - - tion, Laud and mag -- ni fy His name. _ Thee, be-fore Thy As Thine an gels serve So on earth will be done. **9**:_b

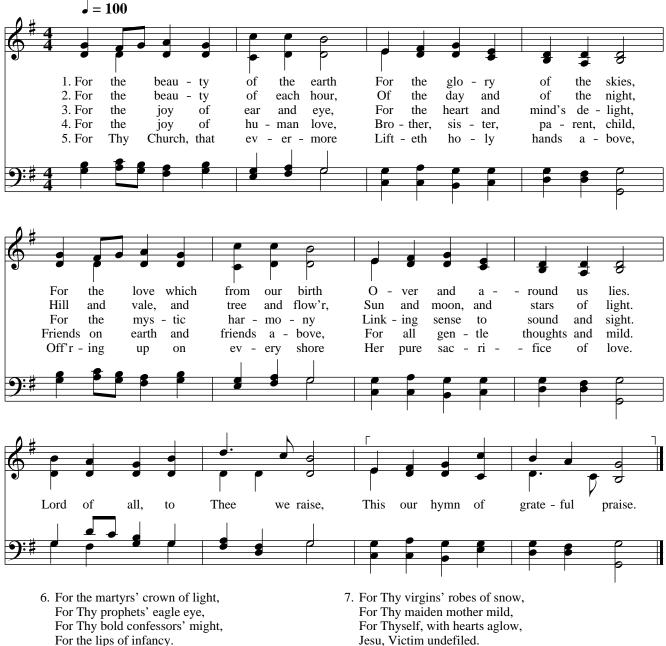
Praise To The Lord, The Almighty



6. Praise to the Lord, Who, when darkness of sin is abounding, Who, when the godless do triumph, all virtue confounding, Sheddeth His light, chaseth the horrors of night, Saints with His mercy surrounding. 7. Praise to the Lord, O let all that is in me adore Him! All that hath life and breath, come now with praises before Him. Let the Amen sound from His people again, Gladly for aye we adore Him.

For The Beauty Of The Earth

Words: Folliot S. Pierpoint, 1864. Music: 'Dix' Conrad Kocher, 1838. Setting: "The English Hymnal", 1906. copyright: public domain. This score is a part of the Open Hymnal Project, 2008 Revision.



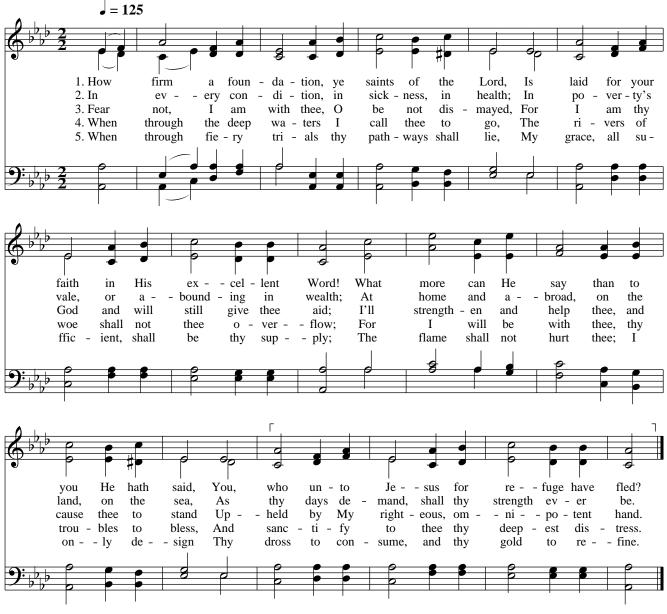
Jesu, Victim undefiled.

8. For each perfect gift of Thine, To our race so freely given, Graces human and divine, Flowers of earth and buds of Heaven.

How Firm A Foundation

Words: John Rippon, 1787.

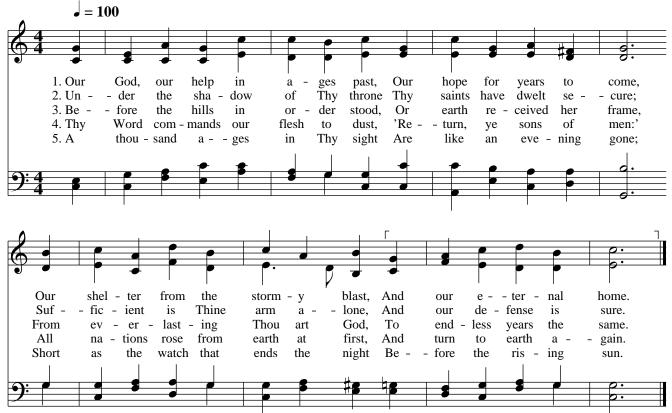
Music: 'Foundation (Funk)' or 'Protection' Joseph Funk, 1832. Setting: "Union Harmony", 1837. copyright: public domain. This score is a part of the Open Hymnal Project, 2007 Revision.



- Even down to old age all My people shall prove My sovereign, eternal, unchangeable love; And when hoary hairs shall their temples adorn, Like lambs they shall still in My bosom be borne.
- 7. The soul that on Jesus has leaned for repose, I will not, I will not desert to its foes; That soul, though all hell should endeavor to shake, I'll never, no never, no never forsake.

Our God, Our Help In Ages Past

Words: Isaac Watts, 1719. Music: 'St. Anne' William Croft, 1708. Setting: composite found in "The Lutheran Hymnary", 1913. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.



- The busy tribes of flesh and blood, With all their lives and cares, Are carried downwards by the flood, And lost in following years.
- Time, like an ever rolling stream, Bears all its sons away; They fly, forgotten, as a dream Dies at the opening day.

- Like flowery fields the nations stand Pleased with the morning light; The flowers beneath the mower's hand Lie withering ere 'tis night.
- 9. Our God, our help in ages past, Our hope for years to come, Be Thou our guard while troubles last, And our eternal home.

Souls of Men! Why Will Ye Scatter

(also known as There's a Wideness in God's Mercy)

Words: Frederick William Faber, 1862, alt.

Music: 'In Babilone' traditional Dutch found in "Oude en Nieuwe Hollantse Boerenlities en Contradansen", 1710.

Setting: Julius Röntgen, 1906. copyright: public domain. This score is a part of the Open Hymnal Project, 2011 Revision.



Thine Arm, O Lord, in Days of Old

(also known as Your Hand, O Lord, in Days of Old)

Text: Edward H. Plumptre, 1864. Music: 'Kingsfold' traditional English. Setting: Ralph Vaughan Williams, 1906. copyright: public domain. This score is a part of the Open Hymnal Project, 2007 Revision.



God, Whose Almighty Word

Words: John Marriott, 1813.

Music: 'Italian Hymn' Felice de Giardini, 1769. Setting: "The Methodist Sunday School Hymnal", 1911. copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.



Lift High The Cross

Words: George W. Kitchin (1827-1912). Modified by Michael R. Newbolt, 1916. Music: 'Crucifier' Sydney H. Nicholson, 1916. Setting: "Hymns Ancient and Modern", 1922. copyright: public domain. This score is a part of the Open Hymnal Project, 2006 Revision.



- 7. O Lord, once lifted on the glorious tree, as thou hast promised, draw the world to thee. Refrain
- 8. So shall our song of triumph ever be: Praise to the Crucified for victory. Refrain

- 10.From farthest regions let their homage bring, and on his Cross adore their Savior King. Refrain
- 11.Set up thy throne, that earth's despair may cease beneath the shadow of its healing peace. Refrain
- 12.For thy blest Cross which doth for all atone creation's praises rise before thy throne. Refrain

Lord of Glory, Who Hast Bought Us

Words: Eliza S. Alderson, 1864. Music: 'HyFrydol' Rowland H. Prichard, 1830. Setting: "The English Hymnal", 1906. copyright: public domain. This score is a part of the Open Hymnal Project, 2006 Revision.



O Father, All Creating

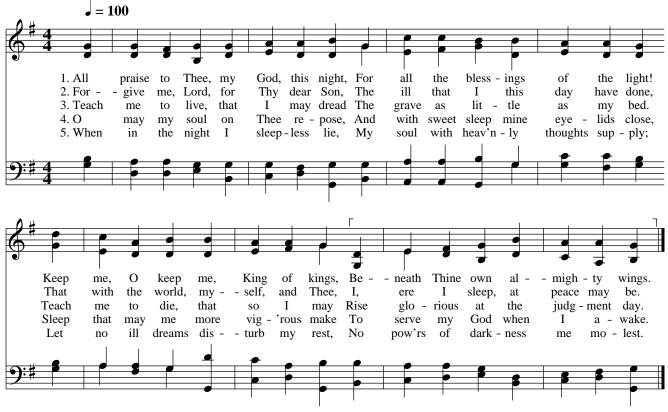
Words: John Ellerton, 1876. Music: 'Aurelia' Samuel Sebastian Wesley, 1864. Setting: "Order of worship for the Reformed Church in the United States", 1866. copyright: public domain. This score is a part of the Open Hymnal Project, 2012 Revision.



All Praise To Thee, My God, This Night

Words: Thomas Ken, circa 1674.

Music: 'Tallis' Canon' Thomas Tallis, circa 1567. Setting: "A Hymnal" (Episcopal), 1916. copyright: public domain. This score is a part of the Open Hymnal Project, 2008 Revision.



6. O when shall I, in endless day, For ever chase dark sleep away, And hymns divine with angels sing, All praise to thee, eternal King? 7. Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

God, That Madest Earth and Heaven

